

**Cecil Township Municipal Authority**  
**Monthly Meeting**  
**May 19<sup>th</sup>, 2026**

The Cecil Township Municipal Authority held its regular monthly meeting on Tuesday, May 19<sup>th</sup>, 2026. Chairperson Rosanne Rodgers called the meeting to order at 6:30 PM with J. Craig Roach and Brad Smith in attendance. Eron Barnes, Vice Chairperson and Michael J. Zrenchak, Authority Manager attended the meeting via Teams. Member Brady Benedetti was absent. Also present were Attorney Patrick Gannon of Gaitens, Tucceri, and Nicholas, Larry Lennon Jr. and Alexandria Maloney of Lennon, Smith, Souleret Engineers (LSSE); Shana Durig, Business Manager,

An audio tape of this meeting is available on the Cecil Township web site.

**MOTION TO APPROVE April 21<sup>st</sup>, 2026 MINUTES**

The Board voted on a motion by J. Craig Roach, and seconded by Brad Smith, approving the April 21<sup>st</sup>, 2026 meeting minutes.

**ENGINEERS REPORT**

Larry Lennon Jr. from LSSE gave the Board an update on the Village of Lawrence Collection System Construction Contract. The NPDES Notice of Termination (NOT) approval was received from the Washington County Conservation District. The grinder pump relocation for 50 Boyce Stret is complete.

Mr. Lennon gave an update on the Treatment Plant Contract. The updated punch list is included in the Engineering packet. There are four items left and the contractor should be able to complete them quickly. We will continue to send letters and make phone calls until they get them complete.

A response was issued to PENNVEST regarding the submitted change orders. An email was received yesterday from PENNVEST approving the change orders. Once the remaining punch list items are completed, the final pay request can be filed to close out the project.

Update on Traditions of America Phase 6. They have completed the remaining punch list items. Phase 7 testing was completed and a walk through will be scheduled with the contractor.

Update on Silver Creek Development. An updated punch list was issued to the contractor, and we are waiting for them to complete those items. They were working on them, but they did not complete all items to date.

Update on the Iron Ridge Residential Development. We did have a meeting with the Montour Trail Council regarding the trail crossing agreement. Contractor has installed approximately 800 feet of sanitary, manholes, and wye connections installed as of May 14<sup>th</sup>, 2026. LSSE has been on site.

Mount Pleasant Sewer System update. No update this evening.

Update on Clifford Road Low Pressure Sewer Extension request. LSSE sent an email requesting confirmation from the property owner's Engineer regarding authorized use of that existing utility easement for the proposed private force main. They did respond, but there was no confirmation authorizing use of that existing utility easement. We will discuss it at the next committee meeting.

Update on the Fleeher and Ridgewood Plan sewer evaluation. We had a meeting with the Authority Manager to review the defect mapping that we have to date. We are still waiting for the contractor to submit all the CCTV footage. They submitted most of the videos, but they still owe us some of the video. We issued them a punch list. No pay request for that contract this evening.

Millers Run Nighttime Flow Isolation Study update. Work completed. We discussed the results with the Authority Manager. There was one hot spot where the old Fleeher sewer plant was located that stream water might be getting in to the system. We will have a presentation once the whole report is together and circulate it to the Board.

Millers Run Lift Station Emergency Bypass Outfall Repair update. Contractor completed work last week. No pay request received. There are a couple of punch list items that need addressed.

Update on the Cherrybrook Lift Station Improvement Project. Waiting for a response from PADEP for the Permit Amendment that was filed for the project.

Grant update. The Watershed Restoration Protection Program has reopened this year. We do have a resolution on the agenda this evening to resubmit to the CFA Watershed Restoration and Protection Program for the Cherrybrook Treatment Plant Stream Improvements.

The only other item this evening is the developer for Cool Valley has reached out to CTMA. We need to review the current flows at the Maple Ridge Pump Station because they are proposing a good bit of flow and need to make sure we have enough capacity. This station pumps to North Strabane Township and then on to Canonsburg Houston Joint Authority for treatment. We prepared a letter with the Authority Manager for the developer outlining this first step of sewage capacity and sewage planning with PADEP. The Authority Manager stated CTMA received an updated letter from North Strabane Township today, regarding flows at the Maple Ridge Pump Station and what flows they can accept in their system. A review of the current escrow will be done to make sure there are funds available to complete the request. Once the evaluation is completed, a determination can be made if the Pump Station has sufficient capacity for this development or if improvements are needed for it.

Mr. Lennon confirmed with the Authority Manager that application for the CFA Watershed Restoration and Protection Program for the Cherrybrook Sewage Treatment Plant Flooding Project is the same one that was applied for last year. The Authority Manager confirmed it is and gave the Board information on the project. Vice Chairperson Barnes asked if CTMA has received any bids or a cost estimate for the project. Mr. Lennon stated the estimated total project cost is \$365,000 and CTMA is requesting \$300,000. Mr. Smith asked if the improvement was designed already. Mr. Lennon stated no.

**MOTION TO APPROVE, REJECT OR TABLE RESOLUTION 05-2026 TO APPLY FOR 2026 CFA WATERSHED RESTORATION AND PROTECTION PROGRAM IN THE AMOUNT OF \$300,000.00 FOR THE CHERRYBROOK SEWAGE TREATMENT PLANT FLOODING PROJECT.**

The Board voted on a motion by Eron Barnes, and seconded by Brad Smith, approving to apply for the 2026 CFA Watershed Restoration and Protection Program in the amount of \$300,000.00 for the Cherrybrook Sewage Treatment Plant Flooding Project.

**SOLICITORS REPORT**

Solicitor Gannon expanded on an item from the Engineers Report regarding the Montour Trail meeting. It was a successful meeting, and we reached an understanding as to the language that we would seek for the assignability of that agreement. I have since corresponded with the president of the trail company and sent over the proposed language that we would like to have included in that agreement and in prior agreements that have been executed

with ReLTEK. We also discussed the license fee and annual payment. We will continue to work through that with both the developer and the Montour Trail Council.

### **BUSINESS MANAGERS REPORT**

Financial Reports -March 2026. Ms. Durig stated that the reports were included in the Board Member packets. She asked if there were any questions concerning the reports. There were no questions.

There are some Tap-ins for Lawrence that have been paid, but they have not connected yet. We will contact those properties next week to get an update on the status. There are approximately 20. Solicitor Gannon asked the Business Manager to provide an updated list once these properties are contacted because we are starting to proceed with more magistrate filings.

### **AUTHORITY MANAGERS REPORT**

Mr. Zrenchak provided the board with some updates and recommendations on assorted items.

### **OLD BUSINESS**

- The contract for Energy Supply is scheduled to end in July 2026. Our current provider is Freepoint with a rate of 0.07603 kw/h and Capacity Pass Through. I recommend going with Freepoint for the Fixed All In option at 0.10101 for 24 months. They sent an email yesterday saying the rate dropped slightly to 0.10001. I would not want to go longer the 24 months, in case it would come down and we would be locked into the higher rate. I will have the solicitor review the contract prior to executing.
- Annual service for the stand-by generators was performed today. They will send a service report for the completed service and any additional recommendations.
- Update on the John Deere X730 garden tractor. It is in good shape. They are asking \$14,920.00. A description of the tractor and the attachments was included in the Authority Manager's report. The price is negotiable. The Authority Manager asked the solicitor for recommendations on how to meet the bidding requirements since this is not a new piece of equipment. The solicitor suggested finding like counterparts that we could bid against but if we are unable to do that, we can evaluate the next steps. If we make a good faith effort at comparables and getting similar bids, I think that would be satisfactory.

### **NEW BUSINESS**

- Encroachment agreement for pool concrete walkway and fence at 450 Dogwood Lane. Recommend approval of the agreement.
- Search for a wastewater operator continues. Have a preliminary phone call with potential candidate scheduled for May 27<sup>th</sup>, 2026.
- Hapchuk came out to give me the cost to clean Cherrybrook, Commerce Blvd., Georgetown Estates, Klinger Road, and Maple Ridge Pump Stations. They can do all 5 stations in one day. These stations have not been cleaned since I have been with the Authority. It's \$3,500 for the day for the vactor and then it's \$0.25 per gallon for disposal. There are already funds in the budget for maintenance on these stations.  
Recommend proceeding with cleaning these pump stations. Quote Attached.

- Sludge disposal costs continue to increase. We currently are using Waste Management. The plant operators suggested looking at another company.

Average current bill with Waste Management breaks down as follows:

- 30 YD Roll-Off Box: \$1,310.01/month
- Box liner: \$71.62
- Disposal cost: \$195.39/ton (average 15 to 17 tons per box)
- Energy Surcharge: \$990.78 (varies per bill)
- \$5,322.80 total per box

Republic Service proposal for disposal:

- Disposal cost: \$65.00/ton plus \$8.00/regulatory fee (average 15 to 17 tons per box)
- Environmental Impact Fee: \$19.71 (per load)
- \$1,168.00 total per box for disposal

Hapchuk proposal for 30 YD Roll-Off Box and trucking:

- 30 YD Roll-Off Box: \$750.00/month including liner
- Roundtrip to landfill trucking and fuel surcharge: \$1,592.85
- \$2,342.85 total per box rental and hauling

Total cost for roll-off box, trucking, and disposal would be \$3,510.85

This would save the Authority approximately \$18,111.95 per box per month by switching. We usually fill one box per month, so it would be approximately \$21,743.40/year. The roll-off boxes from Hapchuk have a tarp that is built into the box to help keep rain out which would also help reduce the overall tonnage by reducing extra water. I am still working to get some questions answered but would recommend moving away from Waste Management for sludge disposal. Quotes attached from Republic and Hapchuk.

- Toshiba copier lease expires in November 2026. Will start to work on pricing for renewal and check with other vendors to ensure best pricing.

Chairperson Rodgers stated that it is a good idea that we are looking at sludge disposal costs.

**MOTION TO APPROVE SIGNING EASEMENT ENCROACHMENT AGREEMENT FOR POOL CONCRETE WALKWAY AND FENCE AT 450 DOGWOOD LANE.**

The Board voted on a motion by J. Craig Roach, and seconded by Rosanne Rodgers, approving signing Easement Encroachment Agreement for pool concrete walkway and fence at 450 Dogwood Lane.

**REVIEW OF CORRESPONDENCE.**

Business Manager gave the Board an update concerning the final bill payment for 2 Stonecrest Lane. The property owner contacted Pennsylvania American Water again to dispute his discontinue date. Pennsylvania American Water changed it from 10/15/2025 to 10/1/2025. A bill correct was done to reflect the new closed date. A credit balance remained. I reached out to the property owner to see if he wanted to transfer that balance over to his other accounts or if he wanted a refund. He wanted a refund. A refund check was issued.

## COMMITTEE REPORTS

Chairperson Rodgers stated there were no committee reports to be addressed this month.

## PAYMENT OF EXPENSES/TRANSFER OF FUNDS ETC.

The Board unanimously voted on a motion by J. Craig Roach, and seconded by Brad Smith, to authorize payment of expenses, reports and transfers as follows:

- Payment of Expenses/Invoices etc.
- Employee Payroll; 941 Tax Deposit; Employee State Tax Payment

## COMMENTS FROM THE FLOOR

Chairperson Rodgers called for comments from the floor. Tyler Peluso, property owner at 401- 403 Georgetown Road, Lawrence. Mr. Peluso stated he owns a duplex and there has been confusion about whether he is required to only pay one tap fee or two. He was told at the last meeting he attended that he would receive an answer from the Board following their decision and months have passed without communication from the Board. Where it stands right now, the Sewer Authority has \$4,500.00 of my money and is saying that I need to pay for the other tap. I am saying that if you guys are going to require me to pay the other tap in fee, there needs to be another tap installed. I will leave it at this, saying that I am perfectly fine paying the additional \$4,500.00, but I do request another tap be installed, not a Y off the current tap, but I want a new tap off the main line.


Chairperson Rodgers apologized for any communication issues and not getting back to him.

Discussion ensued between Mr. Peluso, the Board, the Authority Manager, and the Solicitor regarding the tap-in fee, duplex status, and the connection to the sewer system.

Chairperson Rodgers ended the discussion. She stated the Board, the Engineer, and Solicitor have heard your position. CTMA can provide service though the details described by the Authority Manager and that is the way we are going to proceed.

## ADJOURNMENT

There being no other business, the Board unanimously voted on a motion to adjourn by J. Craig Roach, and seconded by Brad Smith, the meeting was adjourned at 7:33 PM. The next regular meeting is scheduled for 6:30 P.M. Tuesday, June 16<sup>th</sup>, 2026.

  
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Assistant Secretary

